

OFFER GUIDELINES

8004 County Road 466, Princeton, TX 75407

MLS # 21081592

Questions - Call/Text: Jason Clark 662.279.9191

Submit Offer To: <u>iclark@briggsfreeman.com</u> Email Offer Subject: Offer for 8004 CR 466 (75407)

Thank you for your interest in making an offer on this listing. Please know that I will confirm receipt of your offer via email. Please allow for at least 24 hours after your offer is submitted for review. If multiple offers are received, an update with highest and best offer deadline will be added to the listing's private remarks as well included in Broker Bay.

SELLER:

Jean Corzine, Estate of Karen C Cosby

EXCLUSIONS:

n/a

LISTING AGENT:

Jason Clark (0722788)

jclark@briggsfreeman.com

662-279-9191

BROKERAGE:

Briggs Freeman Sotheby's International Realty (0287843)

214-351-7100

6130 La Vista Drive Suite 150, Dallas, TX 75214

SUPERVISOR

Angela Thornhill (417312)

athornhill@briggsfreeman.com

214-351-7100

TITLE COMPANY:

Momentous Title

214-775-3611

3131 Turtle Creek Blvd Ste 100, Dallas, TX 75219

ESCROW OFFICER:

Randy Ramirez

raramirez@momentoustitle.com

EARNEST MONEY:

Recommended at least 1% of sale's price or above

POSSESSION:

Negotiable

NOTICES:

BUYER: Please complete buyers info on PG 9, PARA 21

FINANCING:

Attach Lender Letter* or Proof of Funds

** A pre-approval letter rather than a pre-qualification letter from a reputable local lender is preferred.**

** LIST OF LENDERS AVAILABLE UPON REQUEST.**

HOME WARRANTY:

SELLER WILL PURCHASE BUYER HOME WARRANTY Through:

ACHOSA (<u>www.achosaw.com</u>), Robyn DiPasquale, email <u>RobynD@achosahw.com</u>

214-668-9786

**IN CONTRACT PUT IN: SECTION 7(H). Property Condition (Residential Service Contract) AMOUNT \$ 775.00

SURVEY & T-47

SEE MLS (Transaction Desk) and/or Property website: www.8004CountyRoad466.com

OTHER ADDENDA:

Seller's Disclosure (signed by buyer(s))

Information About ON-SITE SEWER FACILITY

Sources of Square Footage, Dimensions, and Acreage Form (signed by buyer(s) AND agent)

HOA INFORMATION:

N/A

**IN CONTRACT CHECK:

6. (E). TITLE NOTICES (2) MEMBERSHIP IN PROPERTY OWNERS ASSOCIATION(S):

The Property [] is [X] in not subject to a mandatory membership in a property owners association(s)

CONCERNING THE PROPERTY AT

(TXR-1406) 07-10-23

Initialed by: Buyer:



SELLER'S DISCLOSURE NOTICE

©Texas Association of REALTORS®, Inc. 2022 Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

8004 County Road 466, Princeton, TX, USA

| THIS NOTICE IS A DATE AS OF THE DATE WARRANTIES THE DELLER'S AGENTS, | BU' OF | YEF R Al | 2 N VY | OT OT | WI HEI | ELL SH R A(| ER AND IS NOT TO OBTAIN. IT IS GENT. | A N | SL | IBST A W | TTUTE ARRA | E FOR ANY INSP NTY OF ANY KINI | ECTIC D BY S | ONS SEL | S O | R, |
|--|--------------|---------------|------------|--------------|----------------------|--|--|------------|-----------------|------------------|-------------------|---|--------------------|--------------|--------------|-----------|
| Seller ဩ is □ is not the Property? ☒ Property | | | 0 | | | | (8 | 1PP | KOIG | imai | e dat | e) or unever | occup | occi | upie I th | ed ie |
| Section 1. The Prop This notice does not e | erty stal | y ha blist | as h th | the e ite | i te ı ems | ms i to b | marked below: (M e conveyed. The con | ari tra | Yo | es (\ rill de | '), No termine | (N), or Unknown (which items will & w | U).) vill not d | onv | ∕ey. | |
| Item | | N | U | | Ite | m | | 1 | N | U | Iten | n | | Y | N | U |
| Cable TV Wiring | X | | | | Na | tura | I Gas Lines | | X | | Pun | np: 🗆 sump 🚨 gri | nder | | X | |
| Carbon Monoxide Det. | | X | | | Fue | el G | as Piping: | | X | | | n Gutters | | X | | |
| Ceiling Fans | X | | |] | -Bla | ack | Iron Pipe | | X | | Ran | ge/Stove | | • | | |
| Cooktop | X | | | | -Co | ppe | er | | 1 | | | of/Attic Vents | | X | | |
| Dishwasher | X | | | | | | gated Stainless ubing | | | | Sau | ina | | | X | |
| Disposal | X | | | 1 | _ | Tul | | | X | \Box | Smo | oke Detector | | X | \top | |
| Emergency Escape Ladder(s) | | X | | | Inte | erco | m System | X | | | Smo | oke Detector – Hea | aring | - | X | |
| Exhaust Fans | X | | | 1 | Mic | row | ave | X | | | Spa | | | | X | |
| Fences | X | | | | Out | doo | r Grill | - | X | \Box | _ | sh Compactor | | 寸 | X | \exists |
| Fire Detection Equip. | 1 | | | | Pat | io/D | ecking | X | | | | Antenna | | | X | |
| French Drain | X | | | | | | ng System | | | | | sher/Dryer Hookup | | X | | |
| Gas Fixtures | 1 | X | | lΓ | Poc | ol | | | X | | | dow Screens | | X | | |
| Liquid Propane Gas: | X | | | | Poc | I Ec | quipment | | X | | Pub | lic Sewer System | | ľ | X | |
| -LP Community | | | | | Poc | I Ma | aint. Accessories | | X | | | | | T | | |
| (Captive) | | | | | | | | | 8.8 | | | | | | | -00.00 |
| -LP on Property | | | | | Poc | He | eater | | X | | | | | | | |
| | | | | 1 2 2 | | | | | | | 41 | | | | | 7 |
| Item | | | | Y | _ | U | Addition | | | | | 1 | | | | \dashv |
| Central A/C | | | | X | | | Selectric gas | | nur | nbei | of uni | ts: | | | | \dashv |
| Evaporative Coolers | | | | _ | X | | number of units: | | | | | | | | | \dashv |
| Wall/Window AC Units | | | | - | . 2 | | number of units: _ | | | | | | | | | \dashv |
| Attic Fan(s) | | | | - | X | | if yes, describe: | | | - l | | La | | | | \dashv |
| Central Heat | | | | X | | Ø electric □ gas number of units: | | | | | | \dashv | | | | |
| Other Heat | | | 21 | X | if yes describe: | | | | | | \dashv | | | | | |
| Oven | | | X | | | number of ovens: 🗓 🗵 electric 🗆 gas 🗖 other: | | | | | | \dashv | | | | |
| Fireplace & Chimney | | | | X | | | M wood □ gas l | | | | CK L | otner: | | | | \dashv |
| Carport | | | X | | _ | attached no | _ | | _ | | | | | | + | |
| Garage | | | X | | | attached □ no | ta | ttac | | | er of remotes: | 2 | | | \dashv | |
| Garage Door Openers | | | X | | | number of units: | 2 | £ | and in the same | numbe | er of remotes: | / | | | \dashv | |
| Satellite Dish & Controls | | | Х | 5.7 | | owned leas | _ | | - | | | | | | \dashv | |
| Security System | | | | | X | | □ owned □ leas | ed | Tron | n | Initial | Initial | | | | |
| | | | | | | _ | | | | | N. | EOECC | Page | . 1 . | of 7 | |

and Seller:

Page 1 of 7

| Concerning the Property a | t | | | | | 800 | 04 C | ouni | ty Roa | d 466 | . P | rinceton, TX, USA | | |
|----------------------------|----------------|---|--------------------------|-----------|---------------------------------------|-------------------------------|---------|---|---------------------|----------------------|-----------------------------|--|----------|-----------|
| Solar Panels | | | Γ- | X | TF | | | | lease | | | in the second se | | |
| Water Heater | | | X | 1 | | | | | | | | | | |
| Water Softener | | | ^ | X | | CIA | ood . | 븕 | lease | J OU | er | number of units: | 3 | |
| Other Leased Item(s) | | | X' | | | | | | | | | | | |
| | | | | X | | yes, | omo | tio | e.p. | cho | a | nu Tank areas covered: | | |
| Septic / On-Site Sewe | r Fa | cility | X | | if | VAC | atta | ch I | nform | otion | . ^ | areas covered:_ bout On-Site Sewer Facility (TXI | | |
| Are you (Seller) aware | f cov | and | 78? ttac on kno | the wn | ell uyes t yes t XR-19 Prope | MUI Ano 06 co rty (s | D Conce | l co l unl ernir ge: _ gles | o-op [knowring lear | un d-bas of co | kn se ve | own 🛘 other: | xima | ate) |
| Section 2. Are you (| Selle Vo (I | er) aw N) if y | are | of a | any de not av | efect vare | ts or | ma | alfund | tion | s i | n any of the following? (Mark | Yes | s (Y |
| Item | Y | N | I | tem | | | | | Y | N | | Item | Y | N |
| Basement | | × | F | loor | s | | | | 1 | X | | Sidewalks | †• | X |
| Ceilings | X | | | | dation | / Sla | ab(s |) | | X | | Walls / Fences | | 0 |
| Doors | , | X | | | or Wa | | 4010 | | | X | | Windows | + | X |
| Driveways | | X | | - | ing Fix | | S | | | X | | Other Structural Components | | 1 |
| Electrical Systems | | X | | | bing S | | | | _ | X | | Other Otructural Components | \vdash | - |
| Exterior Walls | | X | | Roof | | yoto | 1110 | | | X | | | +- | \vdash |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | tional sheets if necessary): | | |
| and No (N) if you are r | | | | | | Y | N | _ | Cond | | | mark res (1) il you are | Y | N |
| Aluminum Wiring | | | | 1 | | † | Y | | Rador | | _ | | · | |
| Asbestos Components | | | | | | | X | | Settlin | | _ | | | XX |
| Diseased Trees: ☐ oak | wilt | | | | | 1 | × | _ | Soil M | | ne | nt | \Box | X |
| Endangered Species/Ha | | | rop | ertv | | | 文 | _ | | | | Structure or Pits | | X |
| Fault Lines | | | | | | | X | _ | | | | Storage Tanks | | X |
| Hazardous or Toxic Wa | ste | 400000000000000000000000000000000000000 | | | | | X | | | | | sements | | X |
| Improper Drainage | | | | | | | 1 | - | | | | Easements | | X |
| Intermittent or Weather | Spri | nas | | | | | X | - | | | - | ehyde Insulation | | XXXXXXXXX |
| Landfill | | | | | | X | | | | | ge Not Due to a Flood Event | | X | |
| Lead-Based Paint or Le | ad-F | Based | Pt. | Нал | ards | | X | _ | | | _ | Property | | X |
| Encroachments onto the | | | | | | | | | Wood | | | | | X |
| Improvements encroach | | | | ' pro | perty | | | | | | sta | ation of termites or other wood | | X |
| improvernente enereden | 9 | J., Jai | | ۵.0 | , J, | ' | X | | | | | sects (WDI) | | |
| Located in Historic Distr | ict | | | | | | X | | | | | tment for termites or WDI | | X |
| Historic Property Design | | n | | | | | X | | | | | nite or WDI damage repaired | | X |
| Previous Foundation Re | | | | | | | X | | Previo | | _ | | | X |
| revious roundation Repairs | | | - | | | | _ | | THE REAL PROPERTY. | | — initial / Initial | | | |

(TXR-1406) 07-10-23

Initialed by: Buyer: _

and Seller

EOKU

Page 2 of 7

"100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

"500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

"Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

Initialed by: Buyer: _____, ____and Seller: \(\begin{align*} \text{V} & \text{V} \\ \text{

| Concer | ning the Property at8004 County Road 466, Princeton, TX, USA |
|--------------|---|
| "Fl und | ood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency Her the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.). |
| G 71 | podway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of over or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as 00-year flood, without cumulatively increasing the water surface elevation more than a designated height. |
| "Re wa | servoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain er or delay the runoff of water in a designated surface area of land. |
| brovic | n 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance er, including the National Flood Insurance Program (NFIP)?* yes part no If yes, explain (attach nal sheets as necessary): |
| risk stru | mes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. In when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the cture(s). The Taylor Agency (Seller) ever received assistance from FEMA or the U.S. Small Business and the personal property within the cture(s). |
| sheets | istration (SBA) for flood damage to the Property? yes property is yes, explain (attach additional as necessary): |
| Sectio | n 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) |
| | are not aware.) |
| - A | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time. |
| | Homeowners' associations or maintenance fees or assessments. If yes, complete the following: Name of association: |
| | Manager's name: Phone: |
| | Manager's name: Phone: and are: □ mandatory □ voluntary Any unpaid fees or assessment for the Property? □ yes (\$) □ no If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
| | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following: Any optional user fees for common facilities charged? yes no If yes, describe: |
| □ ≱ r | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property. |
| | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.) |
| | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property. |
| | Any condition on the Property which materially affects the health or safety of an individual. |
| | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation). |
| | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source. |

(TXR-1406) 07-10-23

Initialed by: Buver:

EOECC

A buyer may require a seller to install smoke detectors for the hearing impaired if: (1) the buyer or a member of the buyer's family who will reside in the dwelling is hearing-impaired; (2) the buyer gives the seller written evidence of the hearing impairment from a licensed physician; and (3) within 10 days after the effective date, the buyer makes a written request for the seller to install smoke detectors for the hearing-impaired and specifies the locations for installation. The parties may agree who will bear the cost of installing the smoke detectors and which brand of smoke detectors to install.

and Seller: N . EOLU

| Concerning the Property at | 8004 Cou | nty Road 466, Princeton, T | K, USA | | |
|---|---|--|---|--|--|
| Seller acknowledges that the statement including the broker(s), has instructed material information. | | | | | |
| Signed by: | | Signed by: | | | |
| Jean Corzine | 7/2/2025 | Estate of karen (| 7/2/2025 | | |
| Signature of Seller | Date | Signature of Seller | Date | | |
| | | | | | |
| Printed Name: <u>Jean Corzine</u> | | Printed Name: Estate | of Karen C Cosby | | |
| ADDITIONAL NOTICES TO BUYER: | | | | | |
| (1) The Texas Department of Public determine if registered sex offend https://publicsite.dps.texas.gov. For neighborhoods, contact the local police | ders are located in information cond | certain zip code areas. | lic may search, at no cost, to To search the database, visit activity in certain areas or | | |
| (2) If the Property is located in a coasteet of the mean high tide borderi Act or the Dune Protection Act (C construction certificate or dune pro local government with ordinance information. | ng the Gulf of Mex hapter 61 or 63, Na otection permit may | ico, the Property may be atural Resources Code, , be required for repairs | e subject to the Open Beaches respectively) and a beachfront or improvements. Contact the | | |
| (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review <i>Information Regarding Windstorm and Hail Insurance for Certain Properties</i> (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association. | | | | | |
| (4) This Property may be located near compatible use zones or other op available in the most recent Air Infor a military installation and may county and any municipality in white | erations. Informat stallation Compatit be accessed on th ch the military insta | ion relating to high holse ble Use Zone Study or J e Internet website of the allation is located. | oint Land Use Study prepared military installation and of the | | |
| (5) If you are basing your offers on items independently measured to | square footage, m | neasurements, or bound | aries, you should have those | | |
| (6) The following providers currently p | provide service to the | e Property: | | | |
| Electric: Grayson County Sewer: N/A Water: North Collin W | Electric | phone #: | 903-482-7100 | | |
| Sewer: N/A | | phone #: | | | |
| Water: North Collin W | ater | phone #: | 972-837-2331 | | |
| Cable: | | phone #: | | | |
| Cable: Trash: Cards Recyclin | 9 | phone #: | 877-592-2737 | | |
| Natural Gas: | | | | | |
| Phone Company: | | phone #: | | | |
| Propane: | | phone #: | 888-720-087D | | |
| Propane: | | phone #: | 2800 150 0810 | | |
| | | | | | |
| | | | | | |
| | | Initial | — Initial | | |

Initialed by: Buyer: _____, ____ and Seller: _____, ____ Page 6 of 7

| Concerning the Property at | 8004 County Road 466, Princeton, TX, USA | | | | | |
|--|--|-------------------------------------|------------------|--|--|--|
| (7) This Seller's Disclosure Notice wa this notice as true and correct a ENCOURAGED TO HAVE AN INS | nd have no reas | on to believe it to be false or in: | accurate YOU ARE | | | |
| The undersigned Buyer acknowledges | s receipt of the for | egoing notice. | | | | |
| | | | | | | |
| | | | | | | |
| Signature of Buyer | Date | Signature of Buyer | Date | | | |
| Printed Name: | | Printed Name: | | | | |
| | | | | | | |

Initialed by: Buyer: _____, ____ and Seller: \(\begin{align*} \text{U} & \text{EO-UU} \\ \text{EO-UU} & \text{EO-UU} \end{align*}



SOURCES OF SQUARE FOOTAGE, DIMENSIONS AND ACREAGE FORM

(Required for all Briggs Freeman Sotheby's International Realty listings)

| | , | -1.990 1 100111011 00 | ouros y o internation | iai redaity nothings, | 1 |
|--------------------|---------------------------|--|---|--------------------------------|--------------------|
| The property at | 8004 County | Road 466, Princeton, 1 | ΓX, USA (addre | ess) ("Property") is t | peing marketed a |
| having5 | .542 Square Fe | et (air conditioned and | livable) based on an e | estimated square foot | age measuremen |
| provided by | Collin County | Appraisal District | OR if the Pro | perty is being market | ed as land or a lo |
| as having Dime | nsions or Acreage of _ | | ("Marketed Size") | based on a measure | ement provided by |
| In addition to th | e sources and sizes at | which the Property is b | peing marketed, other l | known sources and s | izes include: |
| SIZE | SOURCE | | | | |
| 5,542 | Collin County Apprais | sal District | *************************************** | | |
| | | | | | |
| | | | | | |
| | | | | | |
| on this form, ad | ditional measurements | hat not all existing mea may be obtained duri surements and that a d | ng the course of the ti | ransaction for the sal | e of the Property |
| | | ed to have a third party ern about the accuracy | | age, dimensions and | or acreage of the |
| associate(s), no | r the broker or associa | e that neither Briggs te(s) representing the p ated or verified, the abo | prospective buyer(s) (" | Buyer's Broker") ma | |
| | | ensions and Acreage Fo contract for sale and p | | | |
| | | | Signed by: | | |
| | | | Jean Corzine 6F3FC858273E4F8 | 7/2/2025 | |
| Buyer | | Date | Seller | | Date |
| | | | Estate of karu | n C. Coskyz | |
| Buyer | | Date | 6F3FC858273F4F8 Seller | 7/2/2023 | Date |
| | | | Duizza Fuzzuaran Sath | aby's International Pos | alt. |
| Buyer's Broker (p | olease print brokerage na | me) | Listing Broker | neby's International Rea | псу |
| | | | DocuSigned by: | | |
| | | | Jason Clark | 7/1/2025 | |
| Buyer's Broker's A | Authorized Associate | Date | Listing Broker's Auth | norized Associate | Date |



INFORMATION ABOUT ON-SITE SEWER FACILITY

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS®, INC. IS NOT AUTHORIZED.

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| CC | NCERNING THE PROPERTY AT8004 County Road 466, Princeton, TX, USA | | |
|----|---|-------------|-------------|
| A. | DESCRIPTION OF ON-SITE SEWER FACILITY ON PROPERTY: | | |
| | (1) Type of Treatment System: Septic Tank Aerobic Treatment | Un | known |
| | (2)TypeofDistributionSystem: 4 sprinkler head system | Un | known |
| | (3) Approximate Location of Drain Field or Distribution System: | Un | known |
| | - 2 sprinklers on NORTH side of house. - 2 sprinklers on SOUTH side of house | | |
| | (4) Installer: White Eagle Water Systems | Un | known |
| | (5)ApproximateAge: 2 years | Ur | nknown |
| В. | | | |
| Б. | (1) Is Seller aware of any maintenance contract in effect for the on-site sewer facility? If yes, name of maintenance contractor: White Eagle Water Systems | Yes | No |
| | Phone: (903) 527-3730 contract expiration date: February 1, 2027 Maintenance contracts must be in effect to operate aerobic treatment and certain non-sissewer facilities.) | tandard" (| on-site |
| | (2) Approximate date any tanks were last pumped? December 23, 2024 | | |
| | (3) Is Seller aware of any defect or malfunction in the on-site sewer facility? If yes, explain: | Yes | X No |
| | | | |
| | (4) Does Seller have manufacturer or warranty information available for review? | Yes | × No |
| C. | PLANNING MATERIALS, PERMITS, AND CONTRACTS: | | |
| | (1) The following items concerning the on-site sewer facility are attached: planning materials permit for original installation final inspection when OSS maintenance contract manufacturer information warranty information | | |
| | (2) "Planning materials" are the supporting materials that describe the on-site sewer submitted to the permitting authority in order to obtain a permit to install the on-site sew | , o | - |
| | (3) It may be necessary for a buyer to have the permit to operate an on-site transferred to the buyer. | e sewer | facility |
| (T | XR-1407) 1-7-04 Initialed for Identification by Buyer, and Seller, | <u>′</u> Pa | age 1 of 2 |

Information about On-Site Sewer Facility concerning

8004 County Road 466, Princeton, TX, USA

D. INFORMATION FROM GOVERNMENTAL AGENCIES: Pamphlets describing on-site sewer facilities are available from the Texas Agricultural Extension Service. Information in the following table was obtained from Texas Commission on Environmental Quality (TCEQ) on 10/24/2002. The table estimates daily wastewater usage rates. Actual water usage data or other methods for calculating may be used if accurate and acceptable to TCEQ.

| <u>Facility</u> | Usage (gal/day) without water- saving devices | Usage (gal/day) with water- saving devices |
|---|---|--|
| Single family dwelling (1-2 bedrooms; less than 1,500 sf) | 225 | 180 |
| Single family dwelling (3 bedrooms; less than 2,500 sf) | 300 | 240 |
| Single family dwelling (4 bedrooms; less than 3,500 sf) | 375 | 300 |
| Single family dwelling (5 bedrooms; less than 4,500 sf) | 450 | 360 |
| Single family dwelling (6 bedrooms; less than 5,500 sf) | 525 | 420 |
| Mobile home, condo, or townhouse (1-2 bedroom) | 225 | 180 |
| Mobile home, condo, or townhouse (each add'l bedroom) | 75 | 60 |

This document is not a substitute for any inspections or warranties. This document was completed to the best of Seller's knowledge and belief on the date signed. Seller and real estate agents are not experts about on-site sewer facilities. Buyer is encouraged to have the on-site sewer facility inspected by an inspector of Buyer's choice.

| Signed by: JUN LOYJINU 7/2/2025 6F3FC858273E4F8 7/2/2025 | | Signed by: Estate of Earen C Cosby 7/2/2025 | |
|--|------|---|------|
| Signature of Seller Jean Corzine | Date | Signature of Seller Estate of Karen C Cosby | Date |
| Receipt acknowledged by: | | | |
| Signature of Buyer | Date | Signature of Buyer | Date |

1529 E I-30, STE. 103 GARLAND, TEXAS 75043 FIRM REGISTRATION NO. 10194366

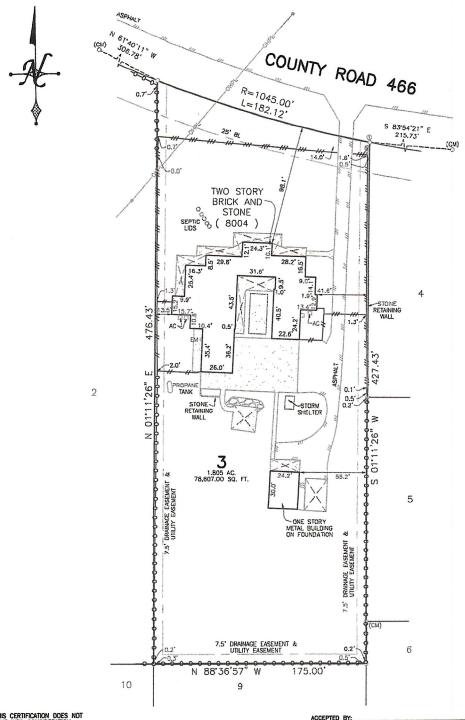
SURVEY PLAT



BARRY S. RHODES Registered Professional Land Surveyor (214) 326-1090

This is to certify that I have, this date, made a careful and accurate survey on the ground of property located at 8004 COUNTY ROAD 466 in COLLIN COUNTY Texas

Being Lot 3, in Block 1 of High Point Estates, An addition to Collin County, Texas, according to the map thereof recorded in CC#20060216010000590, Official Public Records of Collin County, Texas.



THIS CERTIFICATION DOES NOT TAKE INTO CONSIDERATION ADDITIONAL FACTS THAT AN ACCURATE TITLE SEARCH AND OR EXAMINATION MIGHT DISCLOSE.

CM'S SHOWN HEREON ARE BASIS FOR DIRECTIONAL CONTROL

The plot hereon is true, correct, and accurate representation of the property as determined by survey, the lines and dimensions of sold property being as indicated by the plot the size, location and type of building and improvements are as shown, all improvements being within the boundaries of the property, set back from property lines the distance indicated, or visible and apparent essement TITLE AND ASTRACTING WORK FURNISHED BY N/A
THERE ARE NO ENCROACHMENTS, CONFLICTS, OR PROTRUSIONS, EXCEPT AS SHOWN.

1" = 50"

08/01/2023 Date: N/A Job no.: 202306519

PN

Drawn by:

USE OF THIS SURVEY FOR ANY OTHER PURPOSE
OR OTHER PARTIES SHALL BE AT THEIR RISK AND
UNDERSIGNED IS NOT RESPONSIBLE TO OTHER FOR
ANY LOSS RESULTING THEREFROM.
THIS SURVEY WAS PETOMED EXCLUSIVELY FOR
KAREN COSBY



M C DONIGUING BUDIAMENT RIP - MONUMENT OF RECORD DONNY 1/5 ROW AGO PURDO - ROW FOR AGO





T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT

| Date: Ju | ıly O | 1, 2025 GF No |
|----------|------------|--|
| Name of | f Aff | iant(s): Jean Corzine, The Estate of Karen C Cosby |
| Address | of A | Affiant: 8004 County Road 466, Princeton, Texas 75407-2704 |
| Descript | ion | of Property: 8004 County Road 466, Princeton, Texas 75407-2704 |
| County | Coll | in , Texas |
| Date of | Surv | rey: 08/01/2023 |
| | | any" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance tements contained herein. |
| | | he undersigned notary for the State of TEXAS personally appeared Affiant(s) who after duly sworn, stated: |
| | 1. | I am an owner of the Property. (Or state other basis for knowledge by Affiant of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.") |
| | 2. | I am familiar with the property and the improvements located on the Property. |
| | 3. | I am closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. I understand that the Title Company may make exceptions to the coverage of the title insurance as Title Company may deem appropriate. I understand that the owner of the property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner's Policy of Title Insurance upon payment of the promulgated premium. |
| | 4 . | To the best of my actual knowledge and belief, since Date of the Survey, there have been no: a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools, deckings, or other permanent improvements or fixtures; |
| | | b. changes in the location of boundary fences or boundary walls; |
| | | c. construction projects on immediately adjoining property(ies) which construction occurred on or near the boundary of the Property; |
| | | d. conveyances, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property. |
| | | EXCEPT for the following (If None, Insert "None" Below): |
| | | NONE |
| | 5. | I understand that Title Company is relying on the truthfulness of the statements made in this Affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of |

improvements.

6. I understand that I have no liability to Title Company should the information in this Affidavit be incorrect other than information that I personally know to be incorrect and which I do not disclose to the Title Company.

I declare under penalty of perjury that the foregoing is true and correct.

Signed.

Jean Corzine

Affiant

I declare under penalty of perjury that the foregoing is true and correct.

Signadu

The Estate of Karen C Cosby

Affiant

SWORN AND SUBSCRIBED this

day of

, 2025

Notary Public

