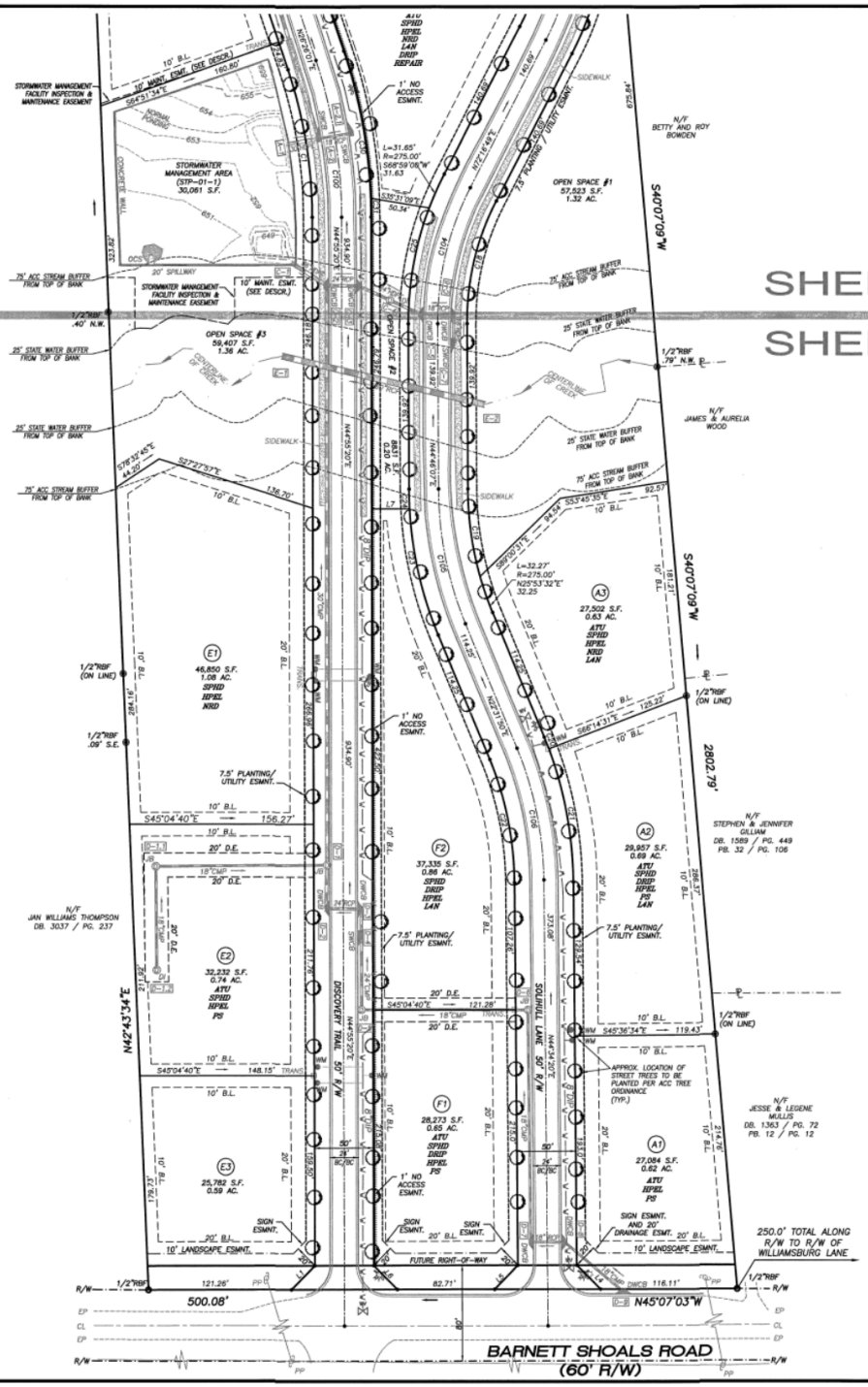
Plat Doc: PLAT
Recorded 01/23/2018 09:21AM

Beverly Logan, Clerk Superior Court
Athens-Clarke County, Ga.
Bk 0000H Pg 0378-0386
Penalty: $0.00
Interest: $0.00
Participants: 0953245098

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

SHEET 4 | SHEET 4

SHEET 3 | SHEET 3



GRID NORTH GA WEST ZONE

LEGEND

IPS	=	1/2" REBAR PIN SET
RBF	=	REBAR PIN FOUND
OTP	=	OPEN TOP PIPE
CTP	=	CRIMP TOP PIPE
LL	=	LAND LOT LINE
PL	=	PROPERTY LINE
CL	=	CENTERLINE
BL	=	BUILDING LINE
R/W	=	RIGHT-OF-WAY
SSE	=	SANITARY SEWER EASEMENT
DE	=	DRAINAGE EASEMENT
AE	=	ACCESS EASEMENT
LL	=	LAND LOT
MH	=	MANHOLE
DWCB	=	DOUBLE WING CATCH BASIN
SWCB	=	SINGLE WING CATCH BASIN
JB	=	JUNCTION BOX
HW	=	HEADWALL
DI	=	DROP INLET
CO	=	CLEAN OUT/ CONTROL STRUCTURE
FH	=	FIRE HYDRANT
EL	=	WATER ELEVATION
MFE	=	MINIMUM FINISHED FLOOR ELEVATION
BOC	=	BACK OF CURB
EP	=	EDGE OF PAVEMENT
	=	SANITARY SEWER LINE
	=	STORM SEWER LINE
	=	FENCE LINE
	=	FLOOD HAZARD ZONE LINE
N/F	=	NOW OR FORMERLY
DB./PG.	=	DEED BOOK / PAGE
UTP	=	UNDERGROUND TELEPHONE PEDESTAL
UPTF	=	UNDERGROUND POWER TRANSFORMER
PP	=	POWER POLE
GW	=	GUY WIRE
RCP	=	REINFORCED CONCRETE PIPE
CMP	=	CORRUGATED METAL PIPE
WV	=	WATER VALVE
WM	=	WATER METER
CMF	=	CONCRETE MONUMENT FOUND

EASEMENT LEGEND

10' LANDSCAPE ESMNT.	
20' D.E.	
7.5' PLANTING/ UTILITY ESMNT.	
1' NO ACCESS ESMNT.	

LOT CURVE TABLE

CURVE	RADIUS	LENGTH	DIRECTION	CHORD
C1	395.00'	127.46'	N35°40'41"E	126.91'
C2	495.00'	135.07'	S34°15'03"W	134.65'
C3	50.00'	50.49'	S10°59'52"W	48.37'
C4	50.00'	25.27'	S54°24'27"W	25.00'
C5	50.00'	25.41'	S83°26'54"W	25.14'
C6	50.00'	41.59'	N58°09'49"W	40.40'
C7	50.00'	25.27'	N19°51'28"W	25.00'
C8	50.00'	13.32'	N02°15'21"E	13.29'
C9	50.00'	25.29'	N24°22'40"E	25.02'
C10	50.00'	51.57'	N68°24'46"E	49.31'
C11	50.00'	3.58'	S79°59'08"E	3.58'
C12	445.00'	13.32'	S41°12'40"W	13.31'
C13	275.00'	42.32'	N49°29'09"W	42.28'
C14	275.00'	75.81'	N37°10'41"W	75.57'
C15	275.00'	281.96'	N05°33'41"E	269.77'
C16	275.00'	24.96'	N37°32'03"E	24.95'
C17	258.00'	144.75'	N56°12'27"E	142.86'
C18	225.00'	108.04'	S58°31'28"W	107.00'
C19	275.00'	74.47'	S37°00'40"W	74.24'
C20	325.00'	10.85'	N23°29'12"E	10.84'
C21	325.00'	114.18'	N34°30'27"E	113.60'
C22	275.00'	105.79'	N33°33'05"E	105.14'
C23	325.00'	109.73'	S32°12'11"W	109.21'
C24	325.00'	16.41'	S43°19'19"W	16.41'
C25	275.00'	100.40'	S55°13'39"W	99.84'
C26	208.00'	116.70'	N56°12'27"E	115.17'
C27	225.00'	127.15'	N23°56'45"E	125.46'
C28	225.00'	242.10'	N23°04'07"W	230.59'
C29	445.00'	17.05'	S27°39'44"W	17.05'
C30	445.00'	127.47'	N34°38'23"E	127.03'
C31	445.00'	16.13'	N43°53'02"E	16.13'
C32	275.00'	26.25'	S26°32'45"E	26.24'

CENTERLINE CURVE TABLE

CURVE	RADIUS	LENGTH	DIRECTION	CHORD
C100	420.00'	135.53'	N35°40'41"E	134.94'
C101	470.00'	128.25'	S34°15'03"W	127.85'
C102	250.00'	410.28'	N06°52'47"W	365.76'
C103	233.00'	130.72'	N56°12'27"E	129.02'
C104	250.00'	120.04'	S58°31'28"W	118.89'
C105	300.00'	116.44'	S33°38'59"W	115.71'
C106	300.00'	115.41'	N33°33'05"E	114.70'

LOT LINE TABLE

LINE	BEARING	LENGTH
L1	N89°54'08"E	28.29'
L2	N07°24'50"W	27.54'
L3	N55°03'58"W	11.25'
L4	N00°16'22"W	28.36'
L5	N89°43'38"E	28.21'
L6	N00°05'52"W	28.27'
L7	N45°04'40"W	32.33'
L8	N78°04'36"E	26.75'

GEORGIA811 Utilities Protection Center, Inc.
Know what's below. Call before you dig.

Graphic Scale: 1" = 50'
25' 0 50' 100' 150' 200'

dpe DEVELOPMENT
planning & engineering, inc.
civil · sanitary · transportation · survey
5074 BRISTOL INDUSTRIAL WAY
SUITE A
BUFORD, GEORGIA 30518
(770) 271-2868
www.dpengr.com

PREPARED FOR:

SCOUT CONSTRUCTION, LLC
105A CEDAR ROCK TRACE
SUITE 1
ATHENS, GEORGIA 30605
MR. JUD SHIVER
(706) 769-3034

PROJECT NAME:

DISCOVERY TRAIL

TASK:

FINAL PLAT

GEORGIA REGISTERED NO. 2580 PROFESSIONAL ENGINEER
12/8/17

PROJECT INFORMATION:

DISCOVERY TRAIL
Project Name

13-008
Project Number

3805 BARNETT SHOALS ROAD
Project Address

Land Lot No.(s)
218 GMD
District

ATHENS-CLARKE COUNTY, GEORGIA
County, State

No.	REVISION	DATE
1	ADDRESSED ATHENS-CLARKE COUNTY COMMENTS	3/3/14
2	ADDRESSED ATHENS-CLARKE COUNTY COMMENTS	5/24/16
3	ADDRESSED ATHENS-CLARKE COUNTY COMMENTS	8/12/17
4		
5		
6		
7		
8		
9		

DESIGN	1" = 50' SCALE
KLC DRAWN	3 of 9
JGS CHECKED	SHEET
8/15/17 DATE	13-008 PROJECT No.