



Details on the property located at
76 Elm St - Unit 114, Boston, MA 02130 (Jamaica Plain)

List Price:
\$599,000

Michael Rothstein
Hammond Residential Real Estate

27 Boylston Street, Suite #310-C
Chestnut Hill, MA 02467
617-470-3165
mrothstein@hammondre.com



MLS # 73524061 - New

Condo - Mid-Rise

76 Elm St - Unit 114
Boston, MA: Jamaica Plain, 02130
Suffolk County

List Price: **\$599,000**

Unit Placement: **Middle**

Total Rooms: **4**

Unit Level: **1**

Bedrooms: **2**

Grade School:

Bathrooms: **1f 0h**

Middle School:

Main Bath:

High School:

Fireplaces: **0**

Outdoor Space Available:

Approx. Acres:

Handicap Access/Features: **Yes**

Directions: **Greenough St to Elm St**

Bright and spacious high first-floor condo in the highly desirable Sumner Hill neighborhood, located within the historic Jamaica Plain High School building. This freshly painted 2-bedroom home features tall ceilings, oversized windows, new carpeting, central air, and abundant natural light throughout. The open floor plan provides comfortable living and dining space, ideal for both everyday living and entertaining, along with ample closet storage. Professionally managed, pet-friendly building offering elevator access, common laundry, additional storage, and parking availability. The \$695 condo fee includes heat, hot water, and central air. Conveniently located near Green Street T, Jamaica Pond, the Arnold Arboretum, and Centre Street's vibrant shops, cafés, and restaurants—offering the perfect blend of city living, green space, and easy transit access.

Property Information

Approx. Living Area Total: **895 SqFt (\$669.27/SqFt)**

Living Area Includes Below-Grade SqFt: **No**

Living Area Source: **Public Record**

Approx. Above Grade: **895 SqFt**

Approx. Below Grade:

Levels in Unit: **1**

Living Area Disclosures:

Heat Zones: **2 Forced Air, Gas, Unit Control**

Cool Zones: **2 Central Air, Unit Control**

Total Parking Spaces: **1 Off-Street, On Street Permit, Common, Paved Driveway**

Garage Spaces: **0**

Disclosures: **Taxes include Residential Owner Occupied Exemption. Extra storage 3x4x4 @ \$40 month - 5x5x8 @ \$50 month. Reserved parking space available for \$125 a month**

Complex & Association Information

Complex Name: **Sumner Hill Condominiums**

Units in Complex: **75** Complete: **Yes**

Units Owner Occupied: Source:

Association: **Yes** Fee: **\$695.46 Monthly**

Assoc. Fee Incls: **Heat, Hot Water, Gas, Water, Sewer, Master Insurance, Laundry Facilities, Elevator, Exterior Maintenance, Landscaping, Snow Removal, Refuse Removal, Air Conditioning, Reserve Funds, Management Fee**

Special Assessments: **No**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Ceiling - Vaulted
Dining Room:	1		-
Kitchen:	1		Pantry
Main Bedroom:	1		Closet
Bedroom 2:	1		Closet
Bath 1:	1		Bathroom - Tiled With Tub & Shower, Closet - Linen
Laundry:	B		-
Foyer:			Closet

Features

Area Amenities: **Public Transportation, Shopping, Park, Medical Facility, T-Station**

Appliances: **Range, Dishwasher, Refrigerator**

Association Pool: **No**

Assoc. Security: **Intercom**

Basement: **Yes**

Beach: **No**

Construction: **Brick**

Docs in Hand: **Master Deed, Unit Deed, Association Financial Statements**

Electric Features: **Circuit Breakers**

Energy Features: **Prog. Thermostat**

Exterior: **Brick**

Exterior Features: **Gutters, Professional Landscaping, Sprinkler System**

Flooring: **Wall to Wall Carpet**

Handicap Amenities: **Elevator, Reserved Parking, Single Level**

Hot Water: **Natural Gas**

Interior Features: **Cable Available, Elevator**

Management: **Professional - On Site, Professional - Off Site**

Pets Allowed: **Yes w/ Restrictions**

Roof Material: **Slate, Rubber**

Sewer Utilities: **City/Town Sewer**

Water Utilities: **City/Town Water**

Utility Connections: **for Electric Range**

Waterfront: **No**

Water View: **No**

Other Property Info

Elevator: **Yes**

Disclosure Declaration: **No**

Exclusions:

Laundry Features: **Common, In Building**

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built/Converted: **1926/2008**

Year Built Source: **Public Record**

Year Built Desc: **Approximate**

Year Round: **Yes**

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #: **W:19 P:01237 S:052**

Assessed: **\$460,000**

Tax: **\$1,351.36** Tax Year: **2026**

Book: **48572** Page: **264**

Cert: **000000091024**

Zoning Code: **CD**

Map: Block: Lot:

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