

**Listing Questionnaire – 309 A 35th Ave N Nashville, TN 37209***This is separate from the Property Condition Disclosure, and it's used to provide additional information about the Property.***How old are the following things?**

HVAC - 1	<u>new</u>	Gas or Electric	<u>gas</u>
HVAC - 2	<u>new</u>	Gas or Electric	<u>electric</u>
Other HVAC?	<u>no</u>	Gas or Electric	<u></u>
Water Heater	<u>tankless</u>	Gas or Electric	<u>gas</u>
Other Water Heater	<u>no</u>	Gas or Electric	<u></u>
Fireplace	<u></u>	Gas or Wood Burning	<u></u>
Roof	<u>new</u>		

**Do Appliances stay, and how old are they?**

Compactor	<u></u> <u></u>
Dishwasher	<u></u> <u></u>
Disposal	<u></u> <u></u>
Dryer	<u></u> <u></u>
Energy Star Appliances	<u></u> <u></u>
Freezer	<u></u> <u></u>
Grill	<u></u> <u></u>
Ice Maker	<u></u> <u></u>
Microwave	<u></u> <u></u>
Oven/Stove	<u></u> <u></u>
Refrigerator	<u></u> <u></u>
Washer	<u></u> <u></u>
Other	<u></u> <u></u>

**Any unique “Smart” features?** **Any unique “Green” features?** **Any unique Accessibility features?** **Any unique Neighborhood features?** **Is there a Security System?** **If yes, what are the Security Features?** **When does the Security System Contract end?**       **Cost?** **Do you have an Existing Lockbox, Keypad, or Keyless Entry System?** lockbox

**Any Termite Work or Contract?** \_\_\_\_\_

**Other Service Contracts (Plumbing, Mechanical, Heating/Air, etc.)?** \_\_\_\_\_

**Does it have an HOA (Home Owners Association)?** \_\_\_\_\_

**If yes, what does the HOA cover/include?** \_\_\_\_\_

**How much is the HOA, and is it paid monthly, quarterly, etc.?** \_\_\_\_\_

**Who/what Company manages it?** \_\_\_\_\_

**Who's the President of the HOA?** \_\_\_\_\_

**Any unique Rules with the HOA? No Pets or No Renting Policies?** \_\_\_\_\_

**Do you have a copy of the CCRs (Covenants, Codes, Restrictions)?** \_\_\_\_\_

**Is it an HPR (Horizontal Property Regime)?** yes \_\_\_\_\_

**If yes, do you have the HPR Documents?** yes \_\_\_\_\_

**Any Structural Work or Renovations?** \_\_\_\_\_

**Do you have a Survey of the Property?** \_\_\_\_\_

**Is it on a Septic Tank, and do you have Documents for this?** \_\_\_\_\_

**Do you have a Floor Plan?** \_\_\_\_\_

**Do you have any additional Drawings, or Floor Plans of the Lot/House for an Addition?** \_\_\_\_\_

**Who are the Utility Providers, and what's the Average Monthly Utility Cost?**

Water/Sewer      mws \_\_\_\_\_

Electricity      nes \_\_\_\_\_

Gas      piedmont \_\_\_\_\_

Internet/Cable      comcast \_\_\_\_\_

Other      \_\_\_\_\_

**Additional Comments or Information?**

  
JGM

04/23/23

1:43 PM CST

dotloop verified

Seller Signature(s):